



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln No.: 09/880,174

Filed: June 13, 2001

Applicant(s): Tada

Title: BLADE TENSIONER

Art Unit: 3682

Examiner: Johnson, Vicky A.

Attorney Docket No.: DKT00127

Customer No.: 22242

Confirmation No. 5817

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

06/15/04
Date

Jon A. Birmingham
Registration No. 51,222
Attorney for Applicant(s)

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED
JUN 28 2004
GROUP 3600

Sir:

Transmitted herewith is an amendment/reply in the above-identified application.

- ☐ An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- ☒ A Petition for Extension of Time for reply within the 3 month is attached.
- ☒ No additional fee is required.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	-	**=	0	x \$ 86.00	= \$ 0.00
Total Claims	-	* =	0	x \$ 18.00	= \$ 0.00
Fee for Multiply Dependent Claims				\$ 290.00	
** At least 3			Total Additional Fee		\$ 0.00
* At least 20					

- ☐ Applicant(s) assert entitlement to Small Entity Status, thus reducing the fee by half to: \$ 0.00
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1135.

Application No. 09/880,174
Amendment dated June 15, 2004
Reply to Office Action of December 15, 2003

- ☒ The Director is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Director is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

June 15, 2004

Date


Jon A. Birmingham

Registration No. 51,222

FITCH, EVEN, TABIN & FLANNERY
120 South LaSalle Street, Suite 1600
Chicago, Illinois 60603-3406
Telephone: (312) 577-7000
Facsimile: (312) 577-7007